



CXIV

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# Leaves of Healing



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## The Narrow Gate

Rev. Earl L. Minton

er by the narrow gate, for the gate  
de and the way is broad that leads  
estruction, and many are those who  
by it, for the gate is small and the  
is narrow that leads to life and few  
those who find it. Not everyone who  
to me, 'Lord, Lord,' will enter the  
om of heaven, but he who does the  
of my Father who is in heaven. Many  
say to me on that day, 'Lord, Lord,  
ve not prophesy in Your name and  
our name cast out demons and in  
name perform many miracles?' then  
I declare to them, 'I never knew you,  
rt from me you who practice law-  
less.'"

e are told that the door to hea-  
is as wide as the love of God.  
t you believe it! Jesus said no  
thing. We are told that Jesus  
ed all to come to Him and that  
died for all and that it is not  
s will that any should perish.  
is true, but it is not the whole  
n and can be misconstrued to  
h error. Jesus did say, "Come  
me all ye who labor and are  
y laden and I will give you  
" but He did not stop there.  
went on to say, "Take my yoke  
n you and learn of me, for I am  
k and lowly in heart and ye  
find rest unto your souls."  
nother place He said much the  
e thing only in different words:  
any will come after me let him  
y himself and take up his cross  
y and follow me."

o take up your cross is to take  
n yourself the yoke of Jesus



Christ, as the songwriter has stated,  
"The way of the cross leads home."  
To be yoked together means to be  
in step or in harmony and it means  
to be going in the same direction.  
God does love the whole world.  
Jesus did die for all. All who will  
may be saved, but the gate is still  
narrow and all who come must  
come by the way of the cross. Now,  
that seems to be very narrow mind-  
ed to some. Yet this is what Jesus  
taught and He is our authority. It  
was on the cross that Jesus died for  
our sins. Our sins nailed Him there  
and the only way that we can have  
fellowship with a Holy God is by  
acknowledging our sins — by taking  
responsibility for them — and by  
turning to Christ in faith for for-

giveness and cleansing from our  
sins. Jesus came to deal with sin  
and if we are to be saved, we must  
come to Him and allow Him to deal  
with the sin in our lives.

I believe that one of the problems  
in our evangelical churches today is  
that many have grown up in a time  
of material affluence — when there  
has been such tremendous effort to  
make people comfortable. Homes,  
cars, skin care products, razors,  
clothing, appliances, furniture,  
everything you can think of has  
been designed to make people com-  
fortable. Along with this there has  
been a great effort to make things  
pleasurable. We have been surprised  
at the great amount of sugar used  
in so many of our food products.  
It was added to make eating pleasur-  
able. Stereo systems are built to  
squeeze out the very last vibration  
in sound.

How has this affected the church?  
With such emphasis on being com-  
fortable and life being pleasurable,  
many have unconsciously made this  
their God. Now, this does not mean  
that they do not appreciate the  
things of God or that they do not  
attend church. It simply means that  
they come to church when it is  
convenient and comfortable. They  
sing in the choir when it is conven-  
ient. They may teach a Sunday  
school class when it is convenient.  
They may give when it is conven-



ient. But, allow a hot summer day to come along and if the church is not air conditioned, they will run away to some nice, cool lake and you won't find them in church.

Religion, faith and commitment go only as far as it is convenient and comfortable. Somehow these dear people have failed to realize that the Christian life is a warfare and not a pleasure cruise. We are not called to a life of ease and comfort, but to battle against sin and unrighteousness. We are called to live a life of loving and caring and of sharing Christ and of taking a stand for truth and righteousness which is not an easy thing to do these days.

If you want to find yourself in a place of ridicule and slander or have your name villified and your life or the lives of your children possibly threatened, just try taking a public stand for decency. Let the world know that you are going to take a stand for decency in society and you watch what happens. If you don't believe me read, *The Anita Bryant Story*. It will cost you something to take a stand for decency in our day.

We live in a time when there is a great cry for freedom and liberty — the freedom and liberty to be "me" — however I may want to live. People want to be accepted today as they are. They are not willing to change. They want to have people accept them in whatever sloppy way they dress, they want to be accepted in whatever lifestyle they choose to live, they want the freedom to be "me."

We see this phenomena in much of society but we see it particularly as it is manifest in the "Gay Movement" that is gaining tremendous momentum in the western world. Homosexuals no longer want to keep their perversion and abominable practices secret (and it is God who labels their practices as "abomination") 1. but want the right to practice these openly. Not only that, they want the right to teach your children whether in public or in private schools, that their way of life is normal and right for them and right for others, and to act as role models for your children. But, they want to go further than this.

1. See Leviticus 18:22; 20:13; Deut. 22:5; Rom. 1:26-27.

They want to be accepted into the church. They want to be accepted in the church and to be looked upon as good Christians while continuing to practice that which God says He hates. But more, some also want to become ministers of the gospel (although it is not a biblical gospel) where they can exert a greater influence upon society. It is strange in our day that they want to call good what God calls evil. They want to get to heaven by the broad gate. Not so! Jesus said, "The broad gate and way leads not to heaven, but to hell."

While I am on the subject, I should say that as parents we ought to be aware that there is a determined effort by the "Gay Liberation Movement" to legitimize homosexuality and that they now have the full cooperation of the media which includes television, newspapers, magazines, radio and the movie industry. That is why, in a survey of fourteen hours of television viewing about sixty references to homosexuality were counted.

Let us heed the warning in Scripture given to us by Peter in his second epistle, chapter 2:1-6 as translated in the Living Bible:

*"But there were false prophets, too, in those days, just as there will be false teachers among you. They will cleverly tell their lies about God, turning against even their Master who bought them; but theirs will be a swift and terrible end. Many will follow their evil teaching that there is nothing wrong with sexual sin. And because of them Christ and his way will be scoffed at.*

*These teachers in their greed will tell you anything to get hold of your money. But God condemned them long ago and their destruction is on the way. For God did not spare even the angels who sinned, but threw them into hell, chained in gloomy caves and darkness until the judgment day. And He did not spare any of the people who lived in ancient times before the flood except Noah, the one man who spoke up for God, and his family of seven. At that time God completely destroyed the whole world of ungodly men with the vast flood. Later, He turned the cities of Sodom and Gomorrah into heaps of ashes and blotted them off the face of the earth, making them an example for all the ungodly in the future to look back upon and fear."*

Jesus said, "the gate to heaven and to eternal life is a narrow gate." When John the Baptist came preaching, he came preaching a message of

repentance. When Jesus sent His disciples to preach, we read "And they went out and preached that men should repent." After resurrection, when Jesus commissioned His disciples to go forth with the Gospel, He said, "that repentance and remission of sins should be preached in His name among all nations." (Luke 24:47) In the days of the early church Peter and Paul did not preach the Gospel of "Come as you are, okay, you're okay," but they preached a message of repentance and of faith in Jesus Christ.

In his famous sermon to the Greeks on Mars Hill, Paul said,

*"Now God commandeth all men everywhere to repent because He hath appointed a day in the which He will judge the world in righteousness by that man whom He hath ordained, concerning which He hath given assurance unto all in that He hath raised Him from the dead." (Acts 17:30,31)*

To the Corinthians Paul wrote and I quote from the Living Bible:

*"Don't you know that those doing such things shall have no share in the kingdom of God. Don't fool yourselves, those who live immoral lives, who are idol worshippers, adulterers or homosexuals will have no share in His kingdom. Neither will thieves or greedy people, drunkards, slanderers or robbers. There was a time when some of you were just like that, but now your sins are washed away and you are set apart for God and He has accepted you because of what Lord Jesus Christ and the Spirit of God has done for you."*

The kingdom of God is open to drunkards when they repent and trust Christ. The kingdom of God is open to those who are greedy when they repent and put their faith in Jesus Christ. The kingdom of God is open to adulterers and to homosexuals, because God loves them as much as He loves any other sinner when they repent and when they trust Christ. There is no sin which Christ will not forgive and cleanse when honestly confessed. There is no person that God will refuse entrance into the kingdom of heaven who will come to Him on His terms — that is of repentance and of faith. There are none so deep in any kind of sin and degradation but whom Jesus will save and cleanse and forgive, if they will come to Him with all their heart. As Jesus forgave the woman taken in adultery, so He will forgive others. But remember



said to the woman, "Go and sin no more." The door to heaven is a wide open door, but it is a small door. Jesus also said that there would be many who would seek to enter in but who would not be able to.

I believe that He is speaking to us in our churches today. I fear that many, even in our evangelical, gospel-preaching churches will be turning that number to which He said, "Depart from me, I never knew you." Please notice that He said not say, "Depart from me, I never knew you once, but you turned away." He says, "I never knew you." They never entered by the narrow door. They may have thought they entered, but were self-deceived.

There are few things that disturb us as pastors more than the knowledge that some of our own church members may one day hear the words of Jesus Christ, "Depart from me." As pastors, we know that we frequently fail to present Christ in our lives and in our words in such a way that people do not receive the message. We recognize the failures in our lives and in our ministry. It is a very sobering thought to realize that somehow in my life in my preaching I am not making the message plain. As pastors, we struggle with this. When we speak to people we believe to be unsaved, we try to be tactful and to avoid offending them as we seek to share the faith in Christ.

In our eagerness for people to experience all we have experienced in Christ we present Christ in the way a eager salesman would sell a washing machine. He would tell all of the machine would do for you and how it is superior to other machines, and how easy it would be to have this model delivered to your home. In much the same way we present Christ. We tell of all the good things Christ will do for the person and how easy it is to become a Christian. Just "believe" and you will be saved. In our eagerness to "sell" Christ to the person, we sometimes fail to read to them the fine print which states that "to believe" means to make a full and whole hearted commitment to Christ as Lord. Such commitment leads to a life of discipline and discipleship.

The story of the Rich Young

Ruler who came to Jesus with a question concerning eternal life seems to reinforce all that I have been trying to say. Who was this rich young ruler? He was a Jew. He was rich, and being a ruler meant that he was a leader in the synagogue. He said to Jesus, "Good master, what good thing shall I do in order to inherit eternal life?" Jesus reminded him that there is only one good and that is God and how could he possibly do any thing good enough to enter into heaven when there is only one good and that is God. So, Jesus said, "well, if you would enter in, keep the commandments." He said, "you mean you are talking about some commandments I don't know when I have been a Jew all my life?" Jesus said, "Of course not. The commandments that you are acquainted with . . . Thou shalt not steal, love your neighbor as yourself, etc." The man said, "But I have kept all of these from my youth up."

How very typical he is of many church members today. He was moral and religious. He knew the Word of God. Yet he was deceived into thinking that because he was moral and religious and knew the Word of God he was also accepted by God. The fact is that he was deceived because he was not obeying the commandments. The commandments also say, "You shall have no other God before me," but it was obvious that money and possessions were his God. When

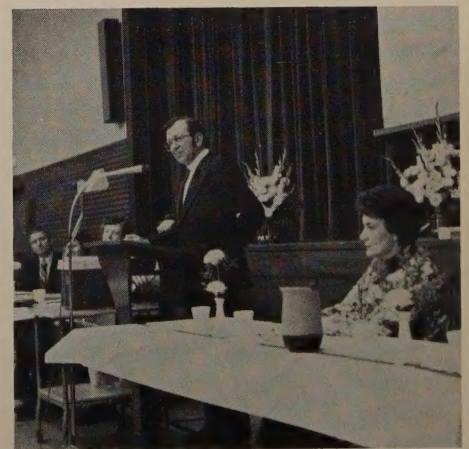
Jesus said, "Okay, if you are going to be perfect, sell what you have, give to the poor, and you will have treasure in heaven, and come, follow me" he went away sorrowful. He loved his money and we know that anything that takes first place is a god. God's law also said, "Thou shalt not covet," yet it was obvious that he was putting his whole heart in his possessions. Jesus said, "You shall love your neighbor as yourself," and right with him in that crowd were people who were in need, who were poor, who were destitute and he did not see them. He did not love his neighbor as himself. When Jesus laid it on the line and said, "Take up your cross and follow me" he went away sad. He had been self-deceived. He thought he had known and yet he knew there was something missing in his life. When he found out, he wasn't prepared for the cost of discipleship and he went away sorrowing.

Jesus loved that rich young ruler, as Jesus loves the self-deceived church member today. He loved him but let him go his way. Christianity is more than a matter of convenience or of comfort, or of pleasure. Jesus Christ says to you, and to me, and to all that there is only *one way*. One way! "If any man will come after Me, let him deny himself and take up his cross daily and follow Me." It is the way of the cross that leads to eternal life.

## *C.C.C. Decides for Building Expansion*

At the Mid-Year Business Meeting of the Christian Catholic Church in Zion, the final decision was made by the congregation present to go forward with the Building Expansion Proposal which had been under consideration these past six months. The new building will be a multi-purpose building though especially designed for the indoor presentation of Zion Passion Play.

The new facility is designed to seat 522 people and will provide additional Sunday school classroom space. It will be especially suitable for the Zion Conservatory of Music recitals, concerts, and



Mr. Ted Edwards, speaking at the Mid-Year Dinner, Fellowship and Business Meeting.



## Family Night programs.

We are grateful for the great amount of work by the Building Expansion Committee in compiling building and finance information so that the congregation could make an intelligent decision. Those on the committee are:

General Chairman: Ted Edwards

Building Committee:

Charlie Lotz, Chairman

Bernie Beem

Clint Davis

John Lush

Tom Rice

Bill Suttie

Paul Woodman

Finance Committee:

Atwood Pitcher, Chairman

Ollie Capp

Ardy Congdon

Bill Rymer

Steve Townsend

The decision to go ahead with the building program in these difficult times was a big step of faith as we are seeking at the same time to expand our missions program. It can be done, but it will take increased weekly commitment by us all.

We ask the prayer interest of all as we seek to go forward in this expansion program.

## RADIO LOG SCHEDULE

### SUNDAYS:

12:30 p.m. WKZN - 1500 AM  
Zion, Illinois U.S.A.  
9:30 p.m. 3 U L - 530 AM  
Warragul (Melbourne)  
Australia

### FRIDAYS:

10:05 p.m. G B S Radio  
Guyana, South America

### SATURDAYS:

9:00 a.m. KHEP - 1280 AM  
Phoenix, Arizona  
10:30 p.m. WKZN-FM (96.9 FM)  
Zion, Illinois  
Kenosha, Wis. U.S.A.  
10:30 p.m. WMCB-FM (96 FM)  
Michigan City, Indiana  
U.S.A.

### In Negotiation:

Far Eastern Broadcasting Co. - AM and  
Short Wave Stations - Manila,  
Philippines

### Other Radio Ministries:

Worship Service Broadcast - Sundays  
11:15 a.m. to 12:15 p.m.  
WKZN-FM (96.9)

"Chapel-Time" of Zion Gospel Chapel  
9:00 a.m. Sundays - WIMS  
(1420 AM)

Michigan City, Indiana U.S.A.

## C.C.C. Youth Choir and "Sonrise"

by Doris Ingersoll

A Youth Choir was formed by Tim Allen shortly after he was appointed as Music Coordinator in September, 1977, on a part-time basis. There was an immediate enthusiastic response as many of the young people had a desire to use their voices for the Lord.

The unfamiliarity of our new director, Tim Allen, soon vanished as we began to work towards the common goal of ministering through music. After each practice we met together for prayer and sharing, committing ourselves and our music to the Lord.

Auditions were held during the first two weeks for a smaller select choir, "Sonrise," for specialized outreach ministry. Thanks to the dedicated leadership of Tim, along with Jeff Hendrix, Dave Lehman, and Rob LaBelle, the group was able to get off the ground.

The need for more and portable sound equipment became apparent as some of the songs are accompanied by taped music background. The idea of holding a Rock-A-Thon caught on with the group and permission for holding one was given by the Administrative Council. The idea was for choir members to rock in a rocking chair for twenty-four

hours and to seek pledges of money from many friends for each hour they rocked.

The Rock-A-Thon was a wonderful time of fellowship and fun. Through the generous pledges and donations of church members nearly enough was raised toward purchase of the needed equipment. We are sincerely grateful for all who supported this effort.

On February 19th, "Sonrise" performed the full-length musical "Here Comes the Son," by Paul Johnson, during a Vesper Service in the sanctuary. The group had an excellent blend in voice and harmony, but more important, the message came through very well. We were all challenged and uplifted by the story of our Savior's ministry, death and resurrection was retold in song.

On April 30th, "Sonrise" will travel to Michigan City to sing at the Zion Gospel Chapel. On July 14th they expect to leave for a day trip traveling as far as Phoenix giving concerts in churches along the way, at Inscription House, Navajo Mission, and at Grand Canyon National Park. Much prayer support is being asked for the proposed trip.



Sonrise members practicing their music as they "rock" during their Rock-A-Thon. Pictured left to right: Carrie Edwards, Angela Steward,

Paul Stewart, Angela Beem, Mark Lotz, Tracie Rymer.



# MISSIONS

## For Praise & Prayer

"So we ourselves ought to support such people . . . to be fellow workers with them in the truth." III John 8.

PHILIPPINES (Letter from Larry  
Jan Allen)

Bagabag Workshop Center  
March 1, 1978

Would you like to buy one of  
books?" Bernard asked the old  
squatting outside the house.  
"What books?" came the reply.  
"Here, take a look," I said, hand-  
ing him one of the newly printed  
pamphlets of John. As he leafed  
through the pages, Bernard ex-  
claimed, "This is about the amazing  
things that Jesus did. Our younger  
brother here has written it in  
Kankanaey so we can all understand.  
"Can you take one? It's only 20  
cents." "I can't read," replied the  
man, "but I'll get my children  
to read it for me." A few coins  
changed hands, and we trudged on.

My language assistant, Bernard,  
and I were on a quick four-day dis-  
tribution trip to some of the more  
remote towns in our area. God  
blessed, and we arrived back in  
Bagabag Feb. 9 with 70 copies  
to give to various believers to dis-  
tribute in their areas. Please pray  
for us that God will use these  
missions of His Word to raise up  
believers throughout the Kankanaey

Sometime during the week of  
March 20-24, we'll be winging back  
to the U.S. shores. Our tentative plans  
are to get reacquainted with as  
many of you as possible from then  
until the end of May, at which  
time I hope to begin a study pro-  
gram in linguistics at the University  
of Illinois at Urbana. This will not  
only provide us with additional  
linguistic tools to use in cracking the  
phonetic and translation problems  
Kankanaey poses, but will also  
enable us to be of greater assistance  
to other translation teams facing  
similar questions. We haven't heard  
from the University regarding  
application, so would appreciate  
prayer for favorable action in  
regard.

It's exciting to think of seeing  
you all so soon and sharing with  
you the news of the translation work

in which each one of you has had  
such a vital part.

Together to share Christ's love,

Larry & Jan Allen

ZAIRE, AFRICA (Excerpts of  
letter from the Loshboughs)

2/10/78

Jack just left on his Yamaha for  
a village 10 miles from here. It is a  
village that has had no church and  
no Christian witness. He goes there  
each week to talk with the people  
for an hour or so about the Lord  
Jesus and Bible truths. After 3  
months of these weekly visits when  
they have been well saturated with  
the gospel, he will ask them if they  
would like to receive Jesus Christ  
into their lives as Lord and Saviour.  
Pray with us that many will want to  
accept Him.

Jack has completed translating a  
T.E.E. (Theological Education by  
Extension) course on the Old Testa-  
ment into Lingala. So now it is my  
job of typing 80 stencils to be mime-  
ographed so that this course can  
be used this year by interested  
laymen.

I have been translating Sunday  
School material into Lingala and  
preparing Bible character books  
that have been colored by women's  
groups in the U.S.A. We hope to get  
both of these jobs completed be-  
fore we leave for furlough in June.

This next week will be a happy  
time for us as we fly MAF to  
Karawa to see the Ubangi Academy  
High School play, "There's One In  
Every Family." Carol has a lead  
part in it. Brian will be there too  
from Tandala, and we plan to spend  
the weekend together (the four  
of us).

In January we had Missionary  
Fellowship with Dr. Art Johnston  
as speaker. His messages from  
Romans 8 were especially good  
and the prayer and discussions  
were great.

We have really appreciated re-  
ceiving *Leaves of Healing* and *The  
Visitor*. Thank you much. Recently

we were notified of your Christmas  
gift to us. That was very kind and  
thoughtful of your friends.

Brian will be coming here to Bau-  
ba in a couple of weeks to help Jack  
and others put on the church roof.  
It's already to put on as lumber  
and metal roofing is here. We've  
been meeting out under the mango  
trees — which is rather dangerous  
when the fruit is ripe. The bamboo  
benches don't last as the termites  
hollow them out and there are  
usually 2 or 3 benches with people  
on them that collapse each Sunday!  
So everyone is looking forward to  
worshipping in a church building.

May the Lord bless you as you  
serve Him in Zion.

Love in Christ,

Jack and Flora Loshbough

MAHON MISSION, SOUTH AF-  
RICA (excerpts from letter)

Letter indicated Edgar Mahon  
had a CLOSE CALL WITH DEATH.

The past few months seem to  
have slipped away so quickly, but  
have certainly not been uneventful.  
Soon after July, Lyle and some  
workmen went to Vendaland (in  
the Northern Transvaal) to begin  
the erection of a new church build-  
ing. Because of the problem with  
termites in this area, we decided to  
erect a steel frame and brick it in.  
The steel work was all prefabricated  
in our workshop here at Etembeni  
and taken on the Ford truck to-  
gether with all the necessary build-  
ing equipment. Lyle and Sandy  
took their car and caravan (camper)  
and Johnny, of course!

Soon after this, on the 16th of  
August, Henk and Esme Bark (the  
Baptist Mission builder and his wife)  
arrived at Etembeni to help with  
the erecting of the Memorial Chapel.  
Needless to say, this project kept us  
all busy. Fortunately Henk also has  
a big truck and his own equipment,  
so both buildings progressed simul-  
taneously.

On Monday, the 31st October,



Cathy and I were on our way to Bethlehem, she to school and I, to write an examination, when we were involved in an accident with a road scraper. Our car rolled over once and was completely demolished. Cathy sustained a cut in her left leg and terrible shock, but I was not quite so fortunate. I was knocked unconscious, broke a rib and collarbone and cut my head and neck badly. To cut a long story short, I went into shock twice from loss of blood and was nearly a 'goner.' I woke up in the hospital five hours later. At one stage, the doctor, after trying for two hours to get a 'drip' into my collapsed veins to resuscitate me, said to 'Netta, "There's nothing more we can do." Whereupon 'Netta replied, "Let's pray." He turned to her and said, "You pray then." 'Netta prayed, after which I opened my eyes and from that time started recovering. I have almost completely recovered, except for my right shoulder which still bothers me a little and I have a piece of glass that is still in my neck which must be cut out. One has already been cut out. My neck still gives me trouble as well. We praise God for His hand of protection. Everyone agrees the car was more badly damaged than Mom and Dad's.

We stopped work on the Chapel in the middle of December to prepare for the Christmas meetings. Well over 2000 attended, and we felt that they were owned of God right from the beginning. We praise God because far more than usual responded to the invitation to commit their lives to the Lord. If I remember correctly, there were 54 who gave public testimony to their faith in the Lord Jesus by being baptized. Many reconsecrated themselves to the Lord too. One of our Minister's sons who is a fine lad of about 19 offered himself for service for the Lord. Please pray for him; his name is Samuel Mabaso.

This is all for this time. May the Lord richly bless each one of you. Thank you once again for all your love and goodness to us.

With much love from us all,

Edgar and 'Netta

## INSCRIPTION HOUSE NAVAJO MISSION

On Wednesday, February 22, 1978, LeRoy Nez was commissioned as a Preparatory Minister in the Christian Catholic Church by General Overseer Roger W. Ottersen. Assisting him in the Commissioning Service were Rev. Bernard Reimer, Superintendent, and the Reverends Roy Tate, Jerry Begay and Lester Zilth.

LeRoy Nez has been actively involved in the work of the Inscription House Mission since his youth. He has been serving as interpreter, and Bible teacher for several years and has had a growing desire to prepare for the ministry.



LeRoy Nez and his wife Sue just after his commissioning.



Spiritual leaders of our Navajo work, serving under Rev. Reimer.

Left to Right: Lester Zilth, Parish Minister, serving at our Kaibeto Mission, Roy Tate, Parish Minister, serving at our Inscription House Mission, Jerry Begay, Parish Minister, serving at our Inscription House Mission, LeRoy Nez, just commissioned as Preparatory Minister.

ANGOLA, AFRICA (excerpts letter from the Hockersmiths)

2/24/78

This has been a very dry rain season for us here in Angola. Yesterday and today is the first rain we've had since mid-December. Crops are all dried, grazing for livestock is very short and dry and due to no rain, vegetables are very, very scarce. However, we praise the Lord for His provision. We have planted a few things such as lettuce, radishes, beets, spinach etc. in flower pots on the veranda of our second story apartment.

The ministry of the Word continues to occupy the most of my time. This includes message and lesson preparation, visitation (house to house in a suburb of Luban and village evangelism in outlying areas), and Bible classes. From February 27 to March 18, I have a series of studies in Huambo about 250 miles from here. There will be a daily afternoon and evening session of two-hour duration with a 15 minute break between the hours.

Dr. Bob Foster and I plan to visit an area in northern Angola for a week or 10 days soon after Easter for Bible studies, etc. There is considerable division amongst the churches of that area, though most are Evangelical. Your prayer fellowship would be greatly appreciated as we go. The work there has no connection whatever with our own (Mission) ministry of past years but pastors and leaders from that area have repeatedly asked for help and direction since there are no missionaries presently in that area.

Literature and printed material for studies is a problem as much has been destroyed or is in the hands of those in the "bush" opposed to the present government. This is a general problem not just in the case of Christian literature. Can you imagine trying to teach grade and high school without books? That is basically what is being done. The last three years have set the country back economically, socially, etc. many years and the downward trend continues with no end in sight. However, there does seem to be a spiritual awakening that has not been heretofore known. Will it be the last chance for Angola? God knows!



Thank you and the entire church  
for your continued fellow-  
ship and financial support. We have  
received the \$100.00 support gift  
Nov. 10, \$75.00 on Dec. 2 with  
\$100.00 on Dec. 9th and then yes-  
terday the \$100.00 support gift  
Dec. 30th. How great and good  
the family of God and fellowship  
of the saints.

May His blessing continue to be  
manifest in your ministry and lives  
at Christian Catholic Church.

In Christian love and fellowship,

Darrell Hockersmith

## 1000 CHRISTIAN WORK OPPORTUNITIES

The new 780 page Directory of  
Christian Work Opportunities lists  
out 18,000 short and long-term  
opportunities for Christian service  
about 123 areas of the world.

Directory is published twice  
yearly by Inter-Christo for the pur-  
pose of helping those desiring to  
get into communication with  
the agencies needing workers.  
The Directory is classified under 10  
main headings with about 200 sub-  
headings. A copy of the Directory  
may be borrowed from our Church  
library.

## CAMP ZION ADDS NEW ADULT CAMP TIME

can now to attend Camp Zion  
this summer. There is a period de-  
vised with you in mind. This year  
there will be three adult periods.  
Please take note of the dates and  
times now to attend.

### CAMP DATES

Primary	June 26-29
Young Adults	Jn 30-Jy 4
Junior Boys	July 6-15
Junior High	July 17-29
High School	Jy 31-Au 12
Junior Girls	Aug 14-23
Adult (new)	Aug 28-31
Family Camp	Sept 1-4

### CAMP WORK PARTIES

Camp Zion depends on a lot of  
volunteer work each Spring in order  
to prepare the grounds and buildings  
for summer use. Work parties will  
be going up most weekends in May  
and early June. If you can give one

## DIRECTORY OF MINISTERS of the Christian Catholic Church April, 1978

### ADMINISTRATIVE COUNCIL

Roger W. Ottersen, General Overseer  
Earl L. Minton  
Leland Barton  
Robert Peterson (Diaconate Rep.)

### PASTORAL MINISTERS ASSIGNED

Leland Barton  
Earl L. Minton  
Clark B. Offner  
\*G. William Mason  
Roger W. Ottersen  
Noel Smith  
Bernard Reimer  
Dean Matteson

### GENERAL COUNCIL

Roger W. Ottersen  
Leland Barton  
Earl L. Minton  
Clark B. Offner  
G. William Mason  
Noel Smith  
Bernard Reimer  
Dean Matteson  
Field Supervisor of Guyana

### ELIGIBLE FOR GENERAL OVERSEER

Roger W. Ottersen  
Leland Barton  
Earl L. Minton  
Clark B. Offner  
G. William Mason  
Noel Smith

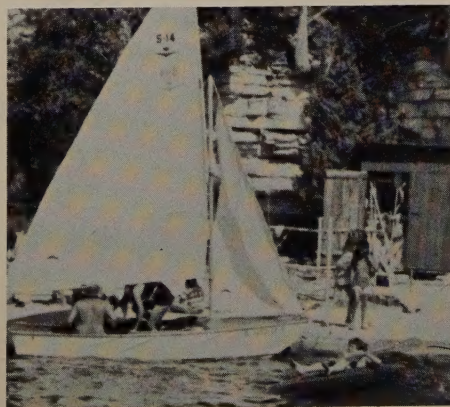
### PARISH MINISTERS

Australia:  
Ronald C. Jenkins  
Raymond C. Uren

Canada:  
Samuel Harrichand

or more Saturdays, please contact  
Clint Davis or the Church office.

As Camp fees in no way meet the  
cost of camp, and to assist those  
who cannot meet even the low  
fees charged, gifts toward Camp  
Zion or for Camp Zion scholar-  
ships are greatly appreciated.



Guyana:

Reuben Macey, Field Supervisor  
Harrichand Bhola  
Eric Gray  
E. B. Pollard  
J. P. Shivrattan

Japan:

Shozaburo Tomita

Philippines:

Pat Neri Hermosilla (Elder-in-charge)  
Vivencio Compahinay  
Fermin K. Dullano  
Policarpo Dullano  
Esboset Mahaling  
Hose Masaglang  
Whaling Masaglang  
Evangelico Mercado  
Pedro Miralles

United Kingdom:

Arthur Murton

United States:

Chicago — Theodore Mason  
Navajo Reservation  
Jerry Begay  
Roy Tate  
Lester Zilth

### PREPARATORY MINISTERS AND/OR COMMISSIONED

Richard Anderson  
Daniel Lehman  
LeRoy Nez

### RETIRED MINISTERS

Maximo Industan (Philippines)  
Michael Khayat (U.S.A.)  
Victor Lawrence (Guyana)  
Carl Q. Lee (U.S.A.)  
Gerald W. Mason (U.S.A.)  
Stanley C. Smith (Australia)  
Jabez Taylor (U.S.A.)  
W. T. Thane (Jamaica)

\*Under Special Assignment

Pastoral Ministers are listed in order of ordi-  
nation. Parish, Preparatory, and Retired Ministers  
are listed alphabetically. There are others who  
have been ordained by the Christian Catholic  
Church but are not assigned under our church  
and therefore are not listed.

### IN MEMORIAM

Daniel Christenson,  
Phoenix, March 9, 1978  
Mrs. Marvin Bachelor (Elinor) nee  
Cliff, Zion, March 11, 1978  
Mrs. Mark Cook (Thelma - "Teddy"),  
Waukegan, March 21, 1978  
Donald G. Storey,  
Arlington, Va., March 21, 1978  
Mrs. Dougal Campbell (Fanny)  
nee Potter, Zion, March 22, 1978  
Mrs. Louis Allen (Mary Elizabeth)  
nee Harshman, Zion, March 28, 1978  
Miss Anna Gaede  
Zion, March 30, 1978  
Mrs. Edwin Speicher (Olga)  
nee Larsen, Zion, March 31, 1978  
Miss Evelyn Casperson  
Zion, April 2, 1978



## Staff News

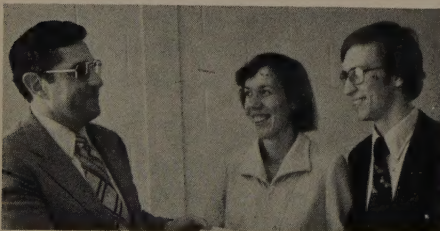
On February 24th, a farewell luncheon was held in honor of Judy Cook who resigned as personal secretary to Overseer Roger Ottersen and the pastoral staff. It was a sad-happy day. It was sad because we were losing a dedicated and efficient secretary whose quiet, cheerful manner was a blessing to us all. It was a happy day for we all shared Judy's, and her husband, David's joy in the prospect of the soon arrival of their first baby.

On Sunday morning of March 19th, at 9:10 a.m. husband David called the church to report that he would not be able to teach his Sunday school class because he was at the hospital. About five minutes later he called again to say that Judy had given birth to a healthy 8 lb. boy, whom they named Matthew David.

Much prayer was offered to God for a replacement for Judy at the office. God answered in a marvelous way, sending to us Miss Kathy Hanni. Kathy grew up in our church and has been very active in choir, Sunday school teaching, and youth work. She left a very excellent job to come on staff, yet did so with great joy for the opportunity to serve her Lord. No one could have fit in more beautifully than she, and we rejoice in God's provision.



Kathy Hanni

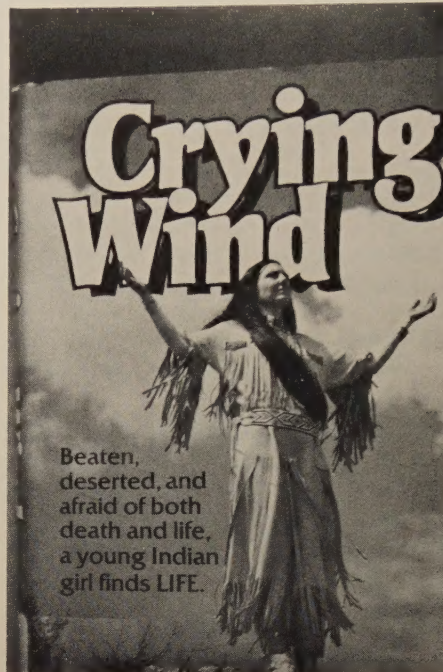


Left to right: Pastor Ottersen, Judy and Dave Cook.

## Investment In Good Reading

### CRYING WIND

An Autobiography, Moody Press



CRYING WIND is a story of an Indian girl, unwanted, unloved, and untaught, who, at the age of 15, was forced to leave the Reservation and move to a large city to make her own way in a "foreign" culture. It is a moving story. It is so written that somehow, you almost feel yourself to be Crying Wind, feeling her confusion, fear, and frustration. The insults and insecurities which she felt by being an Indian in a white society, poor, and differently dressed, you are made to feel.

It is not a book of theology, it tells you much of God, of love and care. It contrasts light Christ with the darkness of world and of Satan, and shows why there cannot be a syncretism of Christianity with other religious faiths.

It is not a book of Indian culture yet it gives insights frequently missed in other books.

It is not a book on race relationships or on minorities in a culture yet as she bares her heart and shares her experiences and feelings you cannot but feel a deep sympathy with her and with all others whom she represents.

It is not a book on missions, the love of God, shown by a pastor and his wife and congregation presents a strong testimony and challenge to the work of the church and of missions.

Crying Wind only had three weeks of formal education, yet you would think she had been to graduate school. God has given to her a gift to tell simply the story of her life, a sad story but with a beautiful ending. Once you start reading the book, you will find it difficult to put it down until you have finished it.

Hopefully it will soon be out in paperback. The present hard copy is \$6.95. Still, it is "must reading, and a book to be shared with others."

## CHRISTIAN CATHOLIC CHURCH

### WATCHWORD FOR 1978

**"Let Us Exalt His Name Together"**

Psalm 34:3